**EXERCISE: MAPPING STAKEHOLDERS**

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|  | **Stakeholder** | **Group****(1,2,3,4)** | **Goal** | **Communication channel/s** | **Frequency** | **Responsible** |
|  | Executive director | 2 | * Move to group 4
* Take ownership of NS
 | * F-2-F
* Email
 | * Once a month
* Upon need
* …
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