**EXERCISE: MAPPING STAKEHOLDERS**

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|  | **Stakeholder** | **Group**  **(1,2,3,4)** | **Goal** | **Communication channel/s** | **Frequency** | **Responsible** |
|  | Executive director | 2 | * Move to group 4 * Take ownership of NS | * F-2-F * Email | * Once a month * Upon need * … |  |
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